

## 2010 FACT Sheet for Indoor JR Provincial Closed Championships & Provincial Qualifying

### Provincial Championship Events & Locations:

B&G U12: Mar. 12 – 16 @ Mayfair Parkway & East Racquet & Fitness, Markham  
B&G U14: Mar. 17 – 21 @ ACE/Sistema at Cedar Springs in Burlington  
BU16: Mar. 12 – 16 @ Parkside Tennis Club, Windsor  
GU16: Mar. 12 – 16 @ Ontario Racquet Club, Mississauga  
B&G U18: Mar.17 – 21 @ White Oaks Racquet & Fitness Niagara-on-the Lake

### Qualifying: Fri. Mar. 5 – Sun. Mar. 7

Events: B & G U12, U14, U16, U18

Locations: Rexall Centre, York University, Toronto &  
ACE Tennis at Cedar Springs in Burlington;

**Category allocations TBA when ACCEPTANCE Lists are posted Fri. Feb. 26 on OTA web page under *Tournament News* section.**

### Entry Deadline: Main Draw & Qualifying Fri. Feb. 19, 2010

### IMPORTANT NOTES to enter Provincial Qualifying:

Players cannot enter the Qualifying event directly as Qualifying acceptance is only determined once all players have entered the Main Draw.  
All players who wish to participate in the Junior Provincials and the Qualifying event **must** enter the Main draw(s) of Provincials as explained below.

### Entry Method:

On-line at [www.tennisontario.com](http://www.tennisontario.com)

- Go to Tab "**Player Development**" Choose "**PLAYER INFO**"
  - Click "**Tournament Registration**"
  - Input valid OTA # & player name
  - Select appropriate Tournament i.e. *U14 Provincials*
- Screen will refresh, then "check" appropriate box

i.e.  U14 Junior Provincial Closed Championships - Boys Singles - U14 - \$92.00

- Once the appropriate box (above) has been checked off, registrants will be able to submit a valid credit card for payment, Visa or Master Card.
- Confirmation e-mail from the OTA should be received

or

### **Fax**

OTA Fax: 416-514-1112. Use standard tournament entry form & provide all relevant information. Must provide a valid Visa or Master Card # with Expiry Date. Admin. Fee of \$15.

or

**In-person at the OTA office**

- Must be made at the OTA office during regular Business hours 9 am - 5 pm; Admin. Fee of \$15.added

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**Acceptance Criteria & Lists:**

**Acceptance criteria into the Provincial Championships Main Draw**

Boys: Main draw size is 32

- Top 24 entries based on Provincial ranking as of entry deadline receive Main Draw entry
- Remaining players are placed in the Qualifying event for the 8 spots in the Main Draw. Each qualifying event is played down to the Quarterfinals.

Girls: Main draw size is 32

- Top 24 entries based on Provincial ranking as of entry deadline receive Main Draw entry
- Remaining players are placed in the Qualifying event for the 8 places in the Main Draw. Each qualifying event is played down to the quarterfinals.

**Main Draw and Qualifying Acceptance lists will be posted Fri. Feb. 26 by 5 pm on the OTA website under "Tournament News".**

***Important: It is each player's responsibility to ensure that his/her name appears on one of the acceptance lists.***

**Qualifying Information:**

Once a player's name appears on the Qualifying list, he/she must be prepared to play the Qualifying event at the designated site, Fri. Mar. 5<sup>th</sup>, Sat. 6<sup>th</sup> and/or Sun. Mar. 7. Based on the number of entries the Qualifying event may be extended.

**Note: the Qualifying tournament fee is a separate entry fee payable at the host club site.**

**Any players who play the Qualifying, but fail to qualify will be refunded their \$92 entry fee (\$100 for U12). Refund process will begin during the Provincials. Please allow sufficient turnaround time. Any faxed or "in-person" payments will NOT be refunded the \$15.00 admin fee. However, the \$92 entry fee will be refunded in full.**

**Match Time Availability:**

**Main Draw & Qualifying Match times:** available on the OTA website. Go to Player Development under the TAB, **DRAWS**

**Qualifying draws and times will be available on Wednesday, March 3 after 12 noon**

**U12 & U16 Main Draws and Times will be posted on Tuesday March 9 after 4pm**

**U14 & U18 Main Draws and times will be posted on Thursday March 11 after 4pm**